



GUAM POWER AUTHORITY

ATURIDÁT ILEKTRESEDÁT GUÅHAN
P.O.BOX 2977 • HAGÁTÑA, GUAM U.S.A. 96932-2977

September 06, 2024

AMENDMENT NO.: II

TO

INVITATION FOR BID NO.: GPA-110-24

FOR

NEW CURRENT 4X4 BUCKET TRUCK

Prospective Bidders are hereby notified of the following changes and response to Bidder No. 2 inquiry dated 08/22/2024:

CHANGES:

1. Bid Opening Date is changed **FROM** 11:00 A.M., Wednesday September 12, 2024 (CHamoru Standard Time) **TO NOW READ** 2:00 P.M., Tuesday, September 17, 2024 (CHamoru Standard Time).

2. **REMOVE** Page 3a of 37 and **REPLACE** with Page 3b of 37 (see attached):

a. Under **INVITATION FOR BID, INSTRUCTION TO BIDDERS**, Paragraph one has changed

FROM:

This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time) 11:00 A.M., (Guam CHamoru Standard Time; ChST), Date: September 12, 2024 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

TO NOW READ:

This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than (Time) 2:00 P.M., (Guam CHamoru Standard Time; ChST), Date: September 17, 2024 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

3. **REMOVE** Page 5 of 37 and **REPLACE** with Page 5a of 37 (see attached):

a. Under **INVITATION FOR BID, DESCRIPTION, C. AERIAL UNIT – C.1** has changed

FROM:

Over center articulating material handling device mounted over the rear axle.

TO NOW READ:

* Non-Over Center articulating material handling device mounted over the rear axle.

RESPONSE:

Bidder No. 2 inquiry date 08/22/2024:




QUESTION:

1. Page 5. Of 37 : C. AERIAL UNIT : C.1 Over center articulating material handling device mounted over the rear axle.

ANSWER:

Please refer to No.3. a. of **CHANGES** above.

All other Terms and Conditions in the bid package shall remain unchanged and in full force.



 JOHN M. BENAVENTE, P.E.
General Manager 


INVITATION FOR BID

ISSUING OFFICE:

Guam Power Authority-Procurement Office
1st. Floor, Room 101
Gloria B. Nelson Public Service Building
688 Route 15
Mangilao, Guam 96913

Attn: JOHN M. BENAVENTE, P.E.
General Manager
c/o JAMIE LYNN C. PANGELINAN
Supply Management Administrator



JOHN M. BENAVENTE, P.E. DATE
General Manager 

9/9/2024

DATE ISSUED: 08/08/2024
08/15/2024 BID INVITATION NO.: GPA-110-24
BID FOR: New Current 4X4 Bucket Truck
SPECIFICATION: SEE ATTACHED
DESTINATION: GUAM POWER AUTHORITY, DEDEDO WAREHOUSE
REQUIRED DELIVERY TIME: 36 Months After Receipt of Order (ARO)

INSTRUCTIONS TO BIDDERS:

INDICATE WHETHER: _____ INDIVIDUAL _____ PARTNERSHIP _____ CORPORATION

INCORPORATED IN: _____

- * This bid shall be submitted in one (1) original, two (2) copies and sealed to the issuing office above no later than **(Time) 2:00 P.M. (Guam Chamoru Standard Time; ChST), Date: September 17, 2024** and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions and Sealed Bid Solicitation for details.

The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within one hundred twenty (120) calendar days from the date opening to supply any or all of the items which prices are quoted.

NAME AND ADDRESS OF BIDDER: _____ SIGNATURE AND TITLE OF PERSON
_____ AUTHORIZED TO SIGN THIS BID:

AWARD: CONTRACT NO.: _____ AMOUNT: _____ DATE: _____

ITEM NO(S). AWARDED: _____

CONTRACTING OFFICER:

JOHN M. BENAVENTE, P.E. DATE
General Manager

NAME AND ADDRESS OF CONTRACTOR: _____ SIGNATURE AND TITLE OF PERSON

INVITATION FOR BID NO.: GPA-110-24
Requisition No.: 39129

| NO. | DESCRIPTION | QTY. | U/I | UNIT PRICE: | TOTAL PRICE: |
|-------------------------------------|--|------|-----|-------------|--------------|
| C. AERIAL UNIT: | | | | | |
| * C.1 | Non-Over Center articulating material handling device mounted over the rear axle. | | | | |
| C.2 | Working height: 45 feet. (Minimum) | | | | |
| C.3 | Platform bottom height: 40 feet. (Minimum) | | | | |
| C.4 | Lower boom insert shall be of high strength, bi-axial epoxy resin, filament wound and could withstand 69kV AC rating. (Minimum) | | | | |
| C.5 | Upper boom insert shall be of high strength, bi-axial Epoxy resin, filament wound and could withstand 69kV AC rating. | | | | |
| C.6 | Platform: | | | | |
| C.6-1 | Two (2) man fiberglass, 24" x 48" deep, 600 lbs. Minimum capacity. Includes non-skid surfaces on access steps. | | | | |
| C.6-2 | Polyethylene liner with a 69kV AC minimum rating. | | | | |
| C.6-3 | Waterproof cover with a quick lock and release latch. | | | | |
| C.7 | Jib and Winch: | | | | |
| C.7-1 | Shall be articulating and extend to 96 inches. (Minimum) | | | | |
| C.7-2 | Winch load capacity: 1,000 lbs. (Minimum) | | | | |
| C.7-3 | Fifty-five (55) feet of 1/2 or 7/6 inch braided rope minimum with eye splice 1,000 pounds rated. | | | | |
| C.8 | Controls: | | | | |
| C.8-1 | A single stick control with enabling lever at platform to control all movements of upper and lower boom. | | | | |
| C.8-2 | Lower control lever for upper and lower boom movements located at turntable to include a lever to override upper control assembly. | | | | |
| C.8-3 | Engine stop/start switch at the platform. | | | | |
| D. BASE ELECTRIC PTO SYSTEM: | | | | | |
| D.1 | 14.4 kwh battery pack, 12-volt export power. Must include base configuration electric PTO system with 14.4 kwh battery, control panel, and kit containing all Electrical extensions and interconnects. | | | | |
| D.2 | Electrified cab air conditioning. | | | | |
| D.3 | Additional 7.2 kwh battery pack. | | | | |
| E. STABILIZERS: | | | | | |
| E.1 | Provide outrigger pad holders. | | | | |
| E.2 | Provide four (4) rubber covered outrigger pads 24"x24"x2" thickness. (Minimum) | | | | |
| F. MISCELLANEOUS: | | | | | |
| F.1 | Operator's manual. | | | | |
| F.2 | Body and chassis parts manual. | | | | |
| F.3 | Aerial unit service manual. | | | | |
| F.4 | Engine troubleshooting repair manual. | | | | |
| F.5 | Aerial unit repair manual. | | | | |

Specifications Generated/Reviewed by:
Bernice F. Garcia 9/3/2024
BERNICE F. GARCIA Date
Administrative Officer

Specifications Reviewed/Concurred by:
John R. Manibusan 9/3/2024
JOHN R. MANIBUSAN Date
Fleet Support Services Manager

Specifications Approved by:
Jennifer G. Sablan 9/3/2024
JENNIFER G. SABLAN, P.E. Date
Assistant General Manager of Operations